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| <b>Agrégation interne d'anglais</b>        |
| <b>Session 2021</b>                        |
| <b>Épreuve EPC</b>                         |
| <b>Exposé de la préparation d'un cours</b> |

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| <b>EPC</b> |
| <b>451</b> |

Ce sujet comprend 4 documents :

- Document 1 : Rowie Shebala, *Love You Some Indians*, performed at the National Poetry Slam, 2014.
- Document 2 : Jillian Jetton, "50 Years After the Occupation of Alcatraz, Native American Activists Gather—and Resist", *Vogue*, November 30, 2019.
- Document 3 : Screen capture, *changethemascot.org*, 2020.
- Document 4 : Charles E. Knoblock, Untitled photograph of a "community of occupation" near Wrigley Field, home of the Chicago Cubs in Chicago, Associated Press, 1970.

Compte tenu des caractéristiques de ce dossier et des différentes possibilités d'exploitation qu'il offre, vous indiquerez à quel niveau d'apprentissage vous pourriez le destiner et quels objectifs vous vous fixeriez. Vous présenterez et justifierez votre démarche pour atteindre ces objectifs.

**Document 1** : Rowie Shebala, *Love You Some Indians*, performed at the National Poetry Slam, 2014.

Document vidéo (3'09") à consulter sur la tablette multimédia fournie.

**Document 2** : Jillian Jetton, "50 Years After the Occupation of Alcatraz, Native American Activists Gather—and Resist", *Vogue*, November 30, 2019.

5 Frigid air and wet ground did little to deter the 4,500 people who gathered before dawn on Alcatraz Island in the San Francisco Bay this Thursday for the annual Unthanksgiving Day. It has been 50 years since the 1969 Occupation of Alcatraz—regarded by many as the birthplace of the modern Native American rights movement—when Indians of All Tribes, a group of young activists, laid claim to the island with the hopes of building a community, spiritual, and ecological center staffed by Native people. Under 1868's Treaty of Fort Laramie, unused federal lands were open to claims by certain Native Americans, and the prison on Alcatraz had recently  
10 been shut down and designated as "surplus" federal land.

The occupation lasted 19 months, and at its height, hundreds of people lived on the island, including several families. Already arduous conditions intensified when the government turned off the electricity and phone lines. Although the occupiers' claims and proposals were denied, their protest  
15 helped end the termination laws that were taking tribes' lands and attempting to negate their sovereignty. It also inspired acts of civil disobedience among indigenous people across the Americas.

Every year, indigenous people and supporters return to Alcatraz for a sunrise ceremony to honor their ancestors, foster community, and raise awareness about current indigenous struggles. "The first occupiers had every legal right," says activist Pennie Opal Plant, who is of Yaqui, Mexican, Choctaw, Cherokee, and European ancestry, on the 4:15 a.m. ferry ride to the island for this year's sunrise ceremony. "Where we were once invisible, we became very visible." Her husband, Michael Horse, an actor and activist  
20 of the Yaqui tribe, describes the original occupation as "an awakening for a lot of us."

Early Thursday morning, under a star-spotted sky, the crowd winds its way from the dock to an outdoor gathering place, forming a large circle around a bonfire. Representatives from the Stand with Standing Rock and  
30 Protect Mauna Kea protests number among the 18 speakers who address the crowd, along with six dance groups. Lenny Foster, a Diné spiritual advisor to incarcerated Native Americans who was present at the first occupation, implores non-indigenous people to "continue to support our resistance, [and] make every effort to raise your level of consciousness."

35 "The land is still here and so are the indigenous people," offers Liko Martin, one of the Protect Mauna Kea representatives. "We are one world, one people—we should gather around the same fire and protect the same water. We are one heart, one breath, one life."

**Document 3** : Screen capture, *changethemascot.org*, 2020.

**CHANGETHEMASCOT.org** **TAKE ACTION**

HOME PRESS RELEASES TAKE ACTION CONTACT US HISTORY OF PROGRESS LATEST NEWS SUPPORTERS OF CHANGE  
NEWS ARCHIVE #PROUDTOBE COOKIE POLICY PROUD TO BE VIDEO R-D SKIN WEB SKIN

**Take Action**

Native Americans are people, not mascots. Support our cause and help us change Washington's offensive team name. Here are some other specific ways that you can help:

Contact the NFL league office and Commissioner Roger Goodell and ask for the Washington franchise to change their mascot:

- Write to Roger Goodell at NFL Commissioner, 345 Park Ave., New York, NY 10154
- Call the NFL league office at 212-450-2000.
- Send a message to Commissioner Goodell on Twitter @nflcommish with the hashtag, #ChangeTheMascot
- Write to the NFL's new VP of Social Responsibility Anna Isaacson at the same address or e-mail her at [Anna.Isaacson@nfl.com](mailto:Anna.Isaacson@nfl.com) and let her know that you want a name change

Spread the Word:

- [Print out](#) a "Change the Mascot" sign and bring to NFL games, proudly display at your home or workplace, and share with friends.
- Contact your local newspapers, radio and TV stations to speak out against the Redskins name.

Take action today to urge the Washington NFL team to change their name!

Listen to our NEWEST radio ad

**Tweets by @ChangeDCMascot**

Change The Mascot Retweeted

ESPN @espn

Washington will call itself the "Washington Football Team" pending the adoption of a new name, league sources tell @AdamScheffer.

More [es.pn/3fPV1fM](https://espn.com/3fPV1fM)

**WASHINGTON**  
FOOTBALL TEAM SET TO BE

Washington pick...  
Washington will c...  
espn.com

Jul 23, 2020

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Document également consultable sur la tablette multimédia fournie.

**Document 4** : Charles E. Knoblock, Untitled photograph of a “community of occupation” near Wrigley Field, home of the Chicago Cubs in Chicago, Associated Press, 1970.

<https://www.mprnews.org/story/2019/11/04/uprooted-the-1950s-plan-to-erase-indian-country>



Document iconographique également consultable sur la tablette multimédia fournie.