

AMERICAN TRANSCENDENTALISM - Texts, context and legacy (Clifford ARMION)

1) Emerson on education

Every man has a trust of power--every man, every boy a jurisdiction, whether it be over a cow or a rood of a potato-field, or a fleet of ships, or the laws of a state. And what activity the desire of power inspires! What toils it sustains! How it sharpens the perceptions and stores the memory with facts. Thus a man may well spend many years of life in trade. It is a constant teaching of the laws of matter and of mind, No dollar of property can be created without some direct communication with nature, and of course some acquisition of knowledge and practical force. It is a constant contest with the active faculties of men, a study of the issues of one and another course of action, an accumulation of power, and, if the higher faculties of the individual be from time to time quickened, he will gain wisdom and virtue from his business.

As every wind draws music out of the Aeolian harp, so doth every object in Nature draw music out of his mind. Is it not true that every landscape I behold, every friend I meet, every act I perform, every pain I suffer, leaves me a different being from that they found me?

It is ominous, a presumption of crime, that this word Education has so cold, so hopeless a sound. A treatise on education, a convention for education, a lecture, a system, affects us with slight paralysis and a certain yawning of the jaws. We are not encouraged when the law touches it with its fingers. Education should be as broad as man. Whatever elements are in him that should foster and demonstrate. If he be dexterous, his tuition should make it appear; if he be capable of dividing men by the trenchant sword of his thought, education should unsheathe and sharpen it; if he is one to cement society by his all-reconciling affinities, oh! hasten their action! If he is jovial, if he is mercurial, if he is a great-hearted, a cunning artificer, a strong commander, a potent ally, ingenious, useful, elegant, witty, prophet, diviner--society has need of all these. The imagination must be addressed. Why always coast on the surface and never open the interior of nature, not by science, which is surface still, but by poetry? Is not the Vast an element of the mind? Yet what teaching, what book of this day appeals to the Vast?

I suffer whenever I see that common sight of a parent or senior imposing his opinion and way of thinking and being on a young soul to which they are totally unfit. Cannot we let people be themselves, and enjoy life in their own way? You are trying to make that man another *you*. One's enough.

I wish to add a taste for good company; through his impatience of bad. That stormy genius of his needs a little direction to games, charades, verses of society, song, and a correspondence year by year with his wisest and best friends. Friendship is an order of nobility; from its revelations We come more worthily into nature. Society he must have or he is poor indeed; he gladly enters a school which forbids conceit, affectation, emphasis and dullness, and requires of each only the flower of his nature and experience; requires good will, beauty, wit, and select information; teaches by practice the law of conversation, namely, to hear as well as to speak.

This essay was put together after Emerson's death from a number of commencement and similar addresses he had made. It appears in *The Complete Writings of Ralph Waldo Emerson*, edited by Edward Emerson (1904)

2) Emerson on nature

(...)We have crept out of our close and crowded houses into the night and morning, and we see what majestic beauties daily wrap us in their bosom. How willingly we would escape the barriers which render them comparatively impotent, escape the sophistication and second thought, and suffer nature to entrance us. The tempered light of the woods is like a perpetual morning, and is stimulating and heroic. The anciently reported spells of these places creep on us. The stems of pines, hemlocks, and oaks, almost gleam like iron on the excited eye. The incommunicable trees begin to persuade us to live with them, and quit our life of solemn trifles. Here no history, or church, or state, is interpolated on the divine sky and the immortal year. How easily we might walk onward into opening landscape, absorbed by new pictures, and by

thoughts fast succeeding each other, until by degrees the recollection of home was crowded out of the mind, all memory obliterated by the tyranny of the present, and we were led in triumph by nature.

Ralph Waldo Emerson, *Essays, Nature*. 1844.

3) The transparent eyeball (Emerson)

The lover of nature is he whose inward and outward senses are still truly adjusted to each other; who has retained the spirit of infancy even into the era of manhood. His intercourse with heaven and earth, becomes part of his daily food. In the presence of nature, a wild delight runs through the man, in spite of real sorrows. Nature says, - he is my creature, and maugre all his impertinent griefs, he shall be glad with me. (...) Crossing a bare common, in snow puddles, at twilight, under a clouded sky, without having in my thoughts any occurrence of special good fortune, I have enjoyed a perfect exhilaration. I am glad to the brink of fear. In the woods too, a man casts off his years, as the snake his slough, and at what period soever of life, is always a child. In the woods, is perpetual youth. Within these plantations of God, a decorum and sanctity reign, a perennial festival is dressed, and the guest sees not how he should tire of them in a thousand years. In the woods, we return to reason and faith. There I feel that nothing can befall me in life, - no disgrace, no calamity, (leaving me my eyes,) which nature cannot repair. Standing on the bare ground, - my head bathed by the blithe air, and uplifted into infinite space, - all mean egotism vanishes. I become a transparent eye-ball; I am nothing; I see all; the currents of the Universal Being circulate through me; I am part or particle of God.

Ralph Waldo Emerson, *Emerson's Prose and Poetry, Nature*. 1836.

4) Thoreau on Walden Pond

Sometimes, after staying in a village parlor till the family had all retired, I have returned to the woods, and, partly with a view to the next day's dinner, spent the hours of midnight fishing from a boat by moonlight, serenaded by owls and foxes, and hearing, from time to time, the creaking note of some unknown bird close at hand. These experiences were very memorable and valuable to me--anchored in forty feet of water, and twenty or thirty rods from the shore, surrounded sometimes by thousands of small perch and shiners, dimpling the surface with their tails in the moonlight, and communicating by a long flaxen line with mysterious nocturnal fishes which had their dwelling forty feet below, or sometimes dragging sixty feet of line about the pond as I drifted in the gentle night breeze, now and then feeling a slight vibration along it, indicative of some life prowling about its extremity, of dull uncertain blundering purpose there, and slow to make up its mind. At length you slowly raise, pulling hand over hand, some horned pout squeaking and squirming to the upper air. It was very queer, especially in dark nights, when your thoughts had wandered to vast and cosmogonical themes in other spheres, to feel this faint jerk, which came to interrupt your dreams and link you to Nature again. It seemed as if I might next cast my line upward into the air, as well as downward into this element, which was scarcely more dense. Thus I caught two fishes as it were with one hook.

Henry David Thoreau, *Walden, The Ponds*. 1854.

6) Emerson - *The Rhodora*, 1847

On being asked, whence is the flower.
In May, when sea-winds pierced our solitudes,
I found the fresh Rhodora in the woods,
Spreading its leafless blooms in a damp nook,
To please the desert and the sluggish brook.
The purple petals fallen in the pool

Made the black water with their beauty gay;
Here might the red-bird come his plumes to cool,
And court the flower that cheapens his array.
Rhodora! if the sages ask thee why
This charm is wasted on the earth and sky,
Tell them, dear, that, if eyes were made for seeing,
Then beauty is its own excuse for Being;
Why thou wert there, O rival of the rose!
I never thought to ask; I never knew;
But in my simple ignorance suppose
The self-same power that brought me there, brought you.

7) Wordsworth - *Daffodils*, c.1805

I wandered lonely as a cloud
That floats on high o'er vales and hills,
When all at once I saw a crowd,
A host, of golden daffodils;
Beside the lake, beneath the trees,
Fluttering and dancing in the breeze.

Continuous as the stars that shine
And twinkle on the milky way,
They stretched in never-ending line
Along the margin of a bay:
Ten thousand saw I at a glance,
Tossing their heads in sprightly dance.

The waves beside them danced; but they
Out-did the sparkling waves in glee:
A poet could not but be gay,
In such a jocund company:
I gazed—and gazed—but little thought
What wealth the show to me had brought:

For oft, when on my couch I lie
In vacant or in pensive mood,
They flash upon that inward eye
Which is the bliss of solitude;
And then my heart with pleasure fills,
And dances with the daffodils.

8) John Muir, *Description of the Sierra Nevada*

Go where you may within the bounds of California, mountains are ever in sight, charming and glorifying every landscape. Yet so simple and massive is the topography of the State in general views, that the main central portion displays only one valley, and two chains of mountains which seem almost perfectly regular in trend and height: the Coast Range on the west side, the Sierra Nevada on the east. These two ranges coming together in curves on the north and south inclose a magnificent basin, with a level floor more than 400 miles long, and from 35 to 60 miles wide. This is the grand Central Valley of California, the waters of which have only one outlet to the sea through the Golden Gate. But with this general simplicity of features there is great complexity of hidden detail. The Coast Range, rising as a grand green barrier against the ocean, from 2000 to 8000 feet high, is composed of innumerable forest-crowned spurs, ridges, and rolling hill-waves which inclose a multitude of

smaller valleys; some looking out through long, forest-lined vistas to the sea; others, with but few trees, to the Central Valley; while a thousand others yet smaller are embosomed and concealed in mild, round-browed hills, each, with its own climate, soil, and productions.

Making your way through the mazes of the Coast Range to the summit of any of the inner peaks or passes opposite San Francisco, in the clear springtime, the grandest and most telling of all California landscapes is outspread before you. At your feet lies the great Central Valley glowing golden in the sunshine, extending north and south farther than the eye can reach, one smooth, flowery, lake-like bed of fertile soil. Along its eastern margin rises the mighty Sierra, miles in height, reposing like a smooth, cumulous cloud in the sunny sky, and so gloriously colored, and so luminous, it seems to be not clothed with light, but wholly composed of it, like the wall of some celestial city. Along the top, and extending a good way down, you see a pale, pearl-gray belt of snow; and below it a belt of blue and dark purple, marking the extension of the forests; and along the base of the range a broad belt of rose-purple and yellow, where lie the minor's gold-fields and the foot-hill gardens. All these colored belts blending smoothly make a wall of light ineffably fine, and as beautiful as a rainbow, yet firm as adamant.

When I first enjoyed this superb view, one glowing April day, from the summit of the Pacheco Pass, the Central Valley, but little trampled or plowed as yet, was one furred, rich sheet of golden compositae, and the luminous wall of the mountains shone in all its glory. Then it seemed to me the Sierra should be called not the Nevada, or Snowy Range, but the Range of Light. And after ten years spent in the heart of it, rejoicing and wondering, bathing in its glorious floods of light, seeing the sunbursts of morning among the icy peaks, the noonday radiance on the trees and rocks and snow, the flush of the alpenglow, and a thousand dashing waterfalls with their marvelous abundance of irised spray, it still seems to me above all others the Range of Light, the most divinely beautiful of all the mountain-chains I have ever seen.

The Sierra is about 500 miles long, 70 miles wide, and from 7000 to nearly 15,000 feet high. In general views no mark of man is visible on it, nor anything to suggest the richness of the life it cherishes, or the depth and grandeur of its sculpture. None of its magnificent forest-crowned ridges rises much above the general level to publish its wealth. No great valley or lake is seen, or river, or group of well-marked features of any kind, standing out in distinct pictures. Even the summit-peaks, so clear and high in the sky, seem comparatively smooth and featureless. Nevertheless, glaciers are still at work in the shadows of the peaks, and thousands of lakes and meadows shine and bloom beneath them, and the whole range is furrowed with cañons to a depth of from 2000 to 5000 feet, in which once flowed majestic glaciers, and in which now flow and sing a band of beautiful rivers. (...)

The walls of these park valleys of the Yosemite kind are made up of rocks mountains in size, partly separated from each other by narrow gorges and side-cañons; and they are so sheer in front, and so compactly built together on a level floor, that, comprehensively seen, the parks they inclose look like immense halls or temples lighted from above. Every rock seems to glow with life. Some lean back in majestic repose; others, absolutely sheer, or nearly so, for thousands of feet, advance their brows in thoughtful attitudes beyond their companions, giving welcome to storms and calms alike, seemingly conscious yet heedless of everything going on about them, awful in stern majesty, types of permanence, yet associated with beauty of the frailest and most fleeting forms; their feet set in pine-groves and gay emerald meadows, their brows in the sky; bathed in light, bathed in floods of singing water, while snow-clouds, avalanches, and the winds shine and surge and wreath about them as the years go by, as if into these mountain mansions Nature had taken pains to gather her choicest treasures to draw her lovers into close and confiding communion with her.

John Muir, *The Mountains of California*, 1894